

The background of the image is a dark, monochromatic illustration. It depicts a classical building with a large, curved portico supported by columns. In the foreground, a large crowd of people, including men and women in classical attire, are gathered. Some are looking towards the building, while others are engaged in conversation. The overall style is reminiscent of a historical engraving or a classical painting.

# THESSALONIANS



## PAUL'S SECOND MISSIONARY JOURNEY



## 1 Thessalonians 4:13-18

13 Brothers and sisters, we do not want you to be uninformed about those who sleep in death, so that you do not grieve like the rest of mankind, who have no hope. 14 For we believe that Jesus died and rose again, and so we believe that **God will bring with Jesus those who have fallen asleep in him.**

## 1 Thessalonians 4:13-18

15 *According to the Lord's word*, we tell you that we who are still alive, who are left until the coming of the Lord, will certainly not precede those who have fallen asleep.



## 1 Thessalonians 4:13-18

16 For the Lord **himself** will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and **the dead in Christ will rise first**. 17 After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. **And so we will be with the Lord forever**. 18 Therefore encourage one another with these words.

## 2 Thessalonians 2:1-2

Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers and sisters, 2 not to become easily unsettled or alarmed by the teaching allegedly from us-whether by a prophecy or by word of mouth or by letter-asserting **that the day of the Lord has already come.**



## 2 Thessalonians 2:15-17

15 So then, brothers and sisters, **stand firm and hold fast to the teachings** we passed on to you, whether by word of mouth or by letter.

16 May our Lord Jesus Christ **himself** and God our Father, who loved us and by his grace gave us eternal encouragement and good hope, 17 **encourage your hearts and strengthen you** in every good deed and word.



# THE TRIBULATION

THESSALONIANS



# THE TRIBULATION

7 YEARS



# THE TRIBULATION







# THE RAPTURE

THESSALONIANS

# THE RAPTURE

7 YEARS  
THE TRIBULATION

3.5 YEARS

3.5 YEARS

PRE-TRIBULATION  
RAPTURE

MID-TRIBULATION  
RAPTURE

POST-TRIBULATION  
RAPTURE



The background is a dark, monochromatic illustration. It depicts a classical building with large columns and a curved upper section. In the foreground, there is a group of people, some of whom appear to be in a state of distress or seeking help, with one person in the center-left having their arms raised. The overall tone is somber and historical.

# THE MILLENNIUM


THESSALONIANS

The background is a dark, monochromatic illustration. It depicts a classical building with large columns and a pediment. In the foreground, a group of people, possibly a crowd or a group of figures, are gathered. The overall tone is somber and historical.

# THE DAY OF THE LORD

THESSALONIANS



The background is a dark, monochromatic illustration of a church interior. A priest in traditional vestments stands on the left, his right arm raised in a blessing gesture. A large crowd of people, including men, women, and children, is gathered in the nave, looking towards the priest. The architecture features high vaulted ceilings, large columns, and a prominent dome in the background. The overall tone is solemn and reverent.

# JUDGEMENT AND BLESSING

QUESTION:

HAS THE DAY OF THE  
LORD ALREADY TAKEN  
PLACE?

# JUDGEMENT

1 Thessalonians 5:2-3

2 for you know very well that the **day of the Lord** will come like a thief in the night. 3 While people are saying, "**Peace and safety,**" **destruction** will come on them suddenly, as labor pains on a pregnant woman, and they will not escape.



# SALVATION

1 Thessalonians 5:9

9 For God did not appoint us to suffer wrath but  
to **receive salvation** through our Lord Jesus  
Christ.

## 2 Thessalonians 1:5-10

5 All this is evidence that God's judgment is right,  
and as a result you will be counted worthy of the  
kingdom of God, for which you are suffering.

## 2 Thessalonians 1:5-10

6 God is just: He will **pay back trouble** to those who trouble you 7 and **give relief** to you who are troubled, and to us as well. **This will happen** when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels.



## 2 Thessalonians 1:5-10

8 He will **punish those** who do not know God and do not obey the gospel of our Lord Jesus. 9 They will be **punished with everlasting destruction** and shut out from the presence of the Lord and from the glory of his might 10 on **the day** he comes to **be glorified in his holy people** and to be marveled at among all those who have believed. This includes you, because you believed our testimony to you.

## New Testament:

“day of Christ Jesus” (Phil. 1:6).

“day of our Lord Jesus Christ” (1 Cor. 1:8):

“Day of the Lord” (1 Cor. 5:5; 1 Thess. 5:2):

“day of Christ” (Phil. 1:10; 2:16):

“day of judgment” (1 John 4:17):

“this day” (1 Thess. 5:4):

“that day” (2 Tim. 1:12):

“day of wrath” (Rom. 2:5).



The background of the slide is a dark, monochromatic illustration of a church interior. On the left, a pastor in a long robe stands with his right arm raised, addressing a congregation. The congregation, consisting of men, women, and children, is seated in pews, looking towards the front. The church features large, classical columns and a high, vaulted ceiling. The overall tone is solemn and reverent.

1 Thessalonians 1:10

10 and **to wait for his Son from heaven**, whom he raised from the dead-Jesus, who rescues us from the coming wrath.



## 1 Thessalonians 4:13-18

14 For we believe that Jesus died and rose again, and so we believe that **God will bring with Jesus** those who have fallen asleep in him. 15 According to the Lord's word, we tell you that we who are still alive, who are left until the coming of the Lord, will certainly not precede those who have fallen asleep.

## 1 Thessalonians 4:13-18

16 For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and **the dead in Christ will rise first**. 17 After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. 18 Therefore encourage one another with these words.



## 1 Thessalonians 5:1-2

Now, brothers and sisters, about times and dates we do not need to write to you, 2 for you know very well that **the day of the Lord** will come like a thief in the night.



## 1 Corinthians 15:51-52

51 Listen, I tell you a mystery: We will not all sleep, but **we will all be changed-** 52 **in a flash, in the twinkling of an eye, at the last trumpet.** For the **trumpet** will sound, the **dead will be raised imperishable, and we will be changed.**

1 Thessalonians 4:13-18

16 For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. 17 After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air.

1 Corinthians 15:51-52

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# 1 Thessalonians 4:17

17 After that, we who are still alive and are left will be caught up together with them **in the clouds** to meet the **Lord in the air.**



## 1 Thessalonians 4:14-18

...we believe that **God will bring with Jesus** those who have **fallen asleep** in him. 15 According to the Lord's word, we tell you that **we who are still alive**, who are left until the coming of the Lord, **will certainly not precede** those who have fallen asleep. 16 For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, **and the dead in Christ will rise first**. 17 **After that**, we who are still alive and are left **will be caught up together with them** in the clouds to meet the Lord in the air. And so we will be with the Lord forever.

# 1 Thessalonians 4:17

17 After that, we who are still alive and are left will be caught up together with them **in the clouds** to meet the **Lord in the air.**



## Daniel 7:13-14

13 "In my vision at night I looked, and there before me was one like a son of man, **coming with the clouds of heaven**. He approached the Ancient of Days and was led into his presence. 14 He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.





## Mark 13:26-27

26 “At that time people will see the Son  
of Man **coming in clouds** with great  
power and glory.

## Ephesians 2:1-2

As for you, you were dead in your transgressions and sins, 2 in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.

# 1 Thessalonians 4:17

17 After that, we who are still alive and are left will be caught up together with them **in the clouds** to meet the **Lord in the air.**



The lord's arrival in a town, with military escort, was announced by a herald. A blast from a trumpet would announce the impending arrival. Perforce the inhabitants of the city would go out to meet the lord. More often than not the lord would arrive as a "Savior" bestowing various benefactions on the citizens. -

Raymond Collins

## The Picture:

A loud cry, trumpet sound will occur that Christ our King has arrived in clouds of glory, in the domain of evil spirits (air) demonstrating his power over them. Those who have passed away and those living will rush out to meet the King and accompany the King as he makes his way to earth to rule.



The background is a dark, monochromatic illustration of a church interior. It shows a group of people in traditional robes, some standing and some kneeling in prayer, within a space featuring large columns and a high, arched ceiling. The overall tone is somber and reverent.

## 1 Thessalonians 5:11

11 Therefore **encourage one another** and  
**build each other up**, just as in fact you  
are doing.